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HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

## PATENT APPLICATION

ATTORNEY DOCKET NO. 100201800-1Inventor(s): **Charles B. Chapman**Confirmation No.: **7958**Application No.: **10/722,086**Examiner: **Nathan A. Bowers**Filing Date: **11/24/2003**Group Art Unit: **1744****Title: METHOD AND DEVICE FOR SANITIZING DISPOSABLE BIOCHIPS**

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following in the above-identified application:

Response/Amendment  
 New fee as calculated below  
 No additional fee  
 Other

Petition to extend time to respond  
 Supplemental Declaration

Fee\$

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	0	MINUS	20	= 0	X \$50	\$ 0
INDEP. CLAIMS	0	MINUS	3	= 0	X \$200	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360 \$ 0						
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$450	<input type="checkbox"/> 3rd Month \$1020	<input type="checkbox"/> 4th Month \$1590		\$ 0
OTHER FEES \$						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ 0						

Charge \$ **0** to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

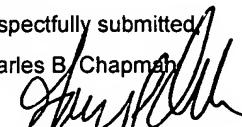
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: **02/27/2007**Typed Name: **Brenda Wiseman**Signature: Brenda Wiseman

Respectfully submitted,

Charles B. Chapman

By



Gary P. Oakeson

Attorney/Agent for Applicant(s)

Reg No. : **44,266**Date : **02/27/2007**Telephone : **(801) 566-6633**

10/722,086  
100201800-1



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ART UNIT: 1744  
EXAMINER: Bowers, Nathan A.  
APPLICANT: Charles B. Chapman  
SERIAL NO.: 10/722,086  
FILED: 11/24/2003  
CONFIRM. NO.: 7958  
DOCKET NO.: 100201800-1  
FOR: METHOD AND DEVICE FOR  
SANITIZING DISPOSABLE  
BIOCHIPS

AMENDMENT/RESPONSE

CERTIFICATE OF MAILING  
UNDER 37 C.F.R. § 1.8

DATE OF DEPOSIT: 2/27/2007

I hereby certify that this paper or fee  
(along with any paper or fee referred to as  
being attached or enclosed) is being  
deposited with the United States Postal  
Service as first class mail with sufficient  
postage on the date indicated above and  
is addressed to: Mail Stop Amendment,  
Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450.

*Brenda Wiseman*  
Brenda Wiseman

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Sir:

The present amendment and remarks are in response to the November 30, 2006 Office Action where the Examiner rejected claims 1-14. Before reconsideration of the present Application, please enter this Amendment and consider the accompanying responsive remarks.

**INTRODUCTORY COMMENTS FOR AMENDMENT**

Please amend the claims in the manner indicated below. In the following amendments, an underline is used to indicate added text, and strikeouts are used to indicate deleted text. Brackets may also be used for deleted text or characters when strikeouts are not sufficiently clear, e.g., such as striking out a hyphen.

Claim 1 has been amended by removing the term "disposable" from the preamble, and placing it in the body of the claim. As such, no new matter has been added.